



**Assistant Director, Governance and  
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Monday 7 September 2015

## **Notice of Meeting**

Dear Member

### **Appeals Panel**

The **Appeals Panel** will meet in the **Meeting Room 2 - Town Hall, Huddersfield** at **9.30 am** on **Tuesday 15 September 2015**.

The items which will be discussed are described in the agenda and there are reports attached which give more details.

A handwritten signature in black ink, appearing to read "Julie Muscroft", on a light-colored background.

**Julie Muscroft**

**Assistant Director of Legal, Governance and Monitoring**

Kirklees Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair/Clerk of their intentions prior to the meeting.

## **The Appeals Panel members are:-**

### **Member**

Councillor Martyn Bolt (Chair)

Councillor Jim Dodds

Councillor Christine Iredale

# Agenda

## Reports or Explanatory Notes Attached

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**Pages**

**1: Minutes of Previous Meeting**

1 - 2

To approve the minutes of the Panel meetings held on the 10 August 2015.

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**2: Interests**

3 - 4

The Councillors will be asked to say if there are any items on the Agenda in which they have disclosable pecuniary interests, which would prevent them from participating in any discussion of the items or participating in any vote upon the items, or any other interests

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**3: Exclusion of the Public**

To resolve that under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting during consideration of the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.

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**4: School Transport appeal (KC)**

5 - 14

Pages 5 - 9 Customer & Exchequer statement of case  
Pages 10 – 14 Parents statement of case

To consider the above appeal

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**5: School Transport appeal (CL)**

15 - 28

Pages 15 - 18 Customer & Exchequer statement of case  
Pages 19 – 28 Parents statement of case

To consider the above appeal

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**6: School Transport appeal (LR)**

29 - 50

Pages 29 - 41 Customer & Exchequer statement of case  
Pages 42 – 49 Parents statement of case

To consider the above appeals

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